

08 DEC 2020

Examination December -2020

Seat No. \_\_\_\_\_

B.SC.SEM- V

Mathematics: Paper no. MAT-CC -503

CODE: 21498

GROUP THEORY

Time : 2:00 Hours

Total marks - 70

Instruction: All questions are compulsory.

- Q-1 A  $(G, *)$  is a group and  $H$  is non empty subset of  $G$ .  $H \leq G$  if and only if  $a * b^{-1} \in H, \forall a, b \in H$  and using these prove:  $H_1$  and  $H_2$  are two subgroups of a group  $G$  then  $H_1 \cap H_2$  is also subgroup of  $G$ . Is  $H_1 \cup H_2$  is subgroups of a group  $G$ ? 17
- OR
- Q-1 A(i)  $G$  is a group,  $a \in G$  is fixed element of  $G$  and  $H = \{x \in G / ax = xa\}$ . Prove that  $H \leq G$  08
- A(ii) Prove that fourth root of unity is a commutative group with respect to multiplication. 09
- Q-2 A State and prove Lagrange's theorem and hence in usual notation prove that  $O(a) / O(G)$  17
- OR
- Q-2 A(i) Prove that the set  $S_n$  of all permutations define on  $n$  symbols is group of order  $n!$  08
- A(ii) Show that the  $n!$  permutations on  $n$  symbols,  $\frac{1}{2}n!$  are even permutations and  $\frac{1}{2}n!$  are odd permutations. 09
- Q-3 A State and prove the fundamental theorem of homomorphism group and  $(G, \cdot)$  is a group and  $a * b = b \cdot a$ , prove that  $(G, *)$  is a group and  $(G, *)$  is an isomorphic to group  $(G, \cdot)$  18
- OR
- Q-3 A(i)  $(G, *)$  is a group and  $g \in G$  is fixed element of  $G$ .  $i_g: G \rightarrow G$ ,  $i_g(x) = g * x * g^{-1} \forall x \in G$ . Prove that  $i_g: G \rightarrow G$  is an automorphism. 09
- A(ii) Prove: A sub group of  $G$  cyclic group is cyclic sub group. 09
- Q-4 A State and prove Cayle's theorem. 18
- OR
- Q-4 A(i)  $\emptyset: G \rightarrow G'$  is a homomorphism and if  $K_\emptyset$  is a kernel of a homomorphism then  $K_\emptyset$  is a normal subgroup of  $G$ . 09
- A(ii) Prove: Intersection of two normal subgroups of group  $G$  is normal subgroup of group  $G$ . 09

નોંધ:

- પ્રશ્નપત્રનો સમય ૧.૩૦ કલાકનો રહેશે.
- પ્રશ્નપત્રમાં ૪ પ્રશ્નોમાંથી કોઈ પણ ત્રણ પ્રશ્નોના જવાબ આપવાનો રહેશે.
- દરેક પ્રશ્નના ગુણ એકસરખા (૧૪ માર્કના) રહેશે. પ્રશ્નપત્ર કુલ ૪૨ માર્કસ નું રહેશે.